



## PLYMOUTH LOCAL ACCESS FORUM

Floor 3  
Ballard House  
Plymouth  
PL1 3BJ

Tel: 01752 304163

Fax: 01752 304819

Email: [laf@plymouth.gov.uk](mailto:laf@plymouth.gov.uk)

Web: [www.plymouth.gov.uk/laf](http://www.plymouth.gov.uk/laf)

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When calling or telephoning please ask for: **Helen Rickman**

## PLYMOUTH LOCAL ACCESS FORUM

Date: Monday 16 March 2015  
Time: 10.30am  
Place: Council House, Plymouth (Next to the Civic Centre)

### **Committee Members–**

Mr Fairchild, in the Chair

Mr Stewart, Vice Chair

Mr Attrill, Mr Curno, Councillor Sam Davey, Mr Emery, Councillor K Foster, Mr Harvey, Ms Hitchens, Mr Pawley, Ms Rodgers, Mr Skinner and Councillor Wheeler.

***Members are invited to attend the above meeting to consider the items of business overleaf***

***Members are requested to sign the attendance list at the meeting.***

## **PLYMOUTH LOCAL ACCESS FORUM**

### **1. APOLOGIES**

To receive apologies for non-attendance submitted by Forum Members.

### **2. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this Agenda.

### **3. MINUTES (Pages 1 - 6)**

The Forum will be asked to confirm the minutes of the 15 December 2014.

### **4. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### **5. TRACKING RESOLUTIONS (Pages 7 - 8)**

To monitor progress on previous resolutions.

### **6. JON SHAW - PROFESSOR OF TRANSPORT GEOGRAPHY - PLYMOUTH UNIVERSITY**

For the Forum to meet Jon Shaw, Professor of Transport Geography at Plymouth University.

### **7. LOCAL NATURE PARTNERSHIP**

The Forum will be provided with an update on the Local Nature Partnership.

### **8. PLYMOUTH PLAN**

For the Forum to be provided with a verbal update on the Plymouth Plan.

### **9. SOUTH WEST COAST PATH UPDATE**

The Forum will receive an update on the South West Coast Path.

### **10. MODIFICATION ORDERS UPDATE**

The Forum will receive an update on the progress of modification orders.

**11. HUDDLE HOT TOPICS**

**(Pages 9 - 10)**

To note the February issue of Huddle Hot topics.

**12. WORKING GROUPS**

To agree any working groups for items on this agenda.

**13. WORK PROGRAMME**

**(Pages 11 -  
12)**

To receive the Forum's Work Programme for 2014 - 2015.

**14. CORRESPONDENCE**

To consider any correspondence received and note any correspondence sent by the Forum.

**15. ISSUES ARISING FROM FORUM MEMBERS**

To discuss any issues brought forward by members of the Forum.

**16. DATES OF FUTURE MEETINGS**

Dates of future meetings will be reported following confirmation of the programme of Council meetings at full Council on 23 March 2015.